

THE EASTERN BUDDHIST

Volume V

March, 1929

Number 1

CONTENTS

	PAGE
An Introduction to the Study of the <i>Lankāvatāra Sūtra</i> DAISETZ TEITARO SUZUKI	1
A Study in the Pure Land Doctrine, as Interpreted by Shōkū, the Founder of the Seizan Branch of the Pure Land Sect (Jōdo-shu) SHIZUTOSHI SUGIHARA	80
The <i>Suvaranprabhāsa Sūtra</i> , Sanskrit Text (pp. 1-16), with an Introductory Note Edited by BUNYŪ NANJŌ and HŌKEI IDUMI.....	103
BOOK REVIEWS AND NOTES	121

Published for THE EASTERN BUDDHIST SOCIETY,
Kyoto, Japan

Price, single copy, one yen fifty sen; one volume of four numbers,
six yen; in foreign countries, including postage:
England, 15 shillings; U. S. A., \$ 3.50

THE EASTERN BUDDHIST SOCIETY

- Art. I. The name of the Society shall be The Eastern Buddhist Society.
- Art. II. The objects of the Society shall be to study Buddhism, to publish the results of such study, as well as to propagate the true spirit of Buddhism.
- Art. III. The Society shall, in order to carry out its objects, undertake the following works:
- (1) Translation into Japanese of the original texts of Buddhism;
 - (2) Translation into European languages of the Buddhist texts now existing only in Eastern languages other than Sanskrit and Pali; publication of studies in the Buddhist doctrines in Japanese or in any one of the European languages;
 - (3) Publication of a magazine in English aiming at the propagation of Buddhism and also giving information as regards the literary activities of Buddhist scholars in Japan.
- Art. IV. The Society shall consist of (1) such members as are in full sympathy with the objects of the Society and (2) such as actively engage themselves in its work.
- Members shall be elected by the Council, and every application for membership must be endorsed by two members of the Society.
- Annual dues for members shall be ten yen.
- Art. V. All expenses needed for carrying out the objects of the Society shall be met by the members, dues and by general voluntary contributions.
- Art. VI. The office of the Society shall be in Kyoto.

Persons interested in the objects of this Society are invited to join.

The Eastern Buddhist is free to members of the Society.

All correspondence should be addressed to

The Secretary,
Daisetz Teitaro Suzuki,
39 Ōno-machi, Koyama,
Kyoto, Japan.

THE EASTERN BUDDHIST

An unsectarian magazine devoted to the study of Mahayana Buddhism
Published by The Eastern Buddhist Society,
Otani Daigaku, Kyoto, Japan.

EDITORS

DAISETZ TEITARO SUZUKI

BEATRICE LANE SUZUKI

CONTENTS

(March, 1929)

	PAGE
An Introduction to the Study of the <i>Lankavatāra Sūtra</i> . DAISETZ TEITARO SUZUKI	1
A Study in the Pure Land Doctrine, as Interpreted by Shōkū, the Founder of the Seizan Branch of the Pure Land Sect (Jōdo-shu). SHIZUTOSHI SUGIHIRA	80
The <i>Suvarṇaprabhāsa Sūtra</i> , Sanskrit Text (pp. 1-16) with Intro- ductory Note. Edited by BUNYU NANJŌ and HŌKEI IDUMI	102
BOOK REVIEWS AND NOTES:	
Paul Dahlke, <i>Buddhism—What is Buddhism?</i> compiled by Buddhist Lodge, London—Dwight Goddard, <i>Was Jesus In- fluenced by Buddhism?</i> — <i>The Buddhist Annual of Ceylon</i> — Paul Carus, <i>The Gospel of Buddha</i> , a new illustrated edition —Concerning Kumārajīva's Chinese translation of the <i>Daśā- hyānavinaya-bhikṣuṇī-pratimokṣa</i> —1,400th anniversary of Bodhidharma celebrated (illustrated)	121

Price, single copy, one yen fifty sen;
one volume of four numbers, six yen.

Contributions, notes, news and business correspondence should be
addressed personally to the Editors, 39, Ōnomachi, Koyama,
Kyoto, Japan.

MAIN CONTENTS OF PREVIOUS NUMBERS OF THE EASTERN BUDDHIST.

VOLUME ONE.

- No. 1—The Avatamsaka Sutra (epitomised translation)—Zen Buddhism as Purifier and Liberator of Life—Philosophical Foundations of the Shin Sect of Buddhism—The Buddha—What is Mahayana Buddhism?
- No. 2—Mahayana Buddhism—The Buddha in Mahayana Buddhism—Amida as Saviour of the Soul—The Bodhisattvas—Shinran, Founder of the Shin Sect—The Avatamsaka.
- No. 3—What is the True Sect of the Pure Land?—The Buddha as Preacher—The Revelation of a New Truth in Zen Buddhism—The New Buddhist Movement in Germany—The Avatamsaka Sutra.
- No. 4—The First Step Towards the Realisation of World-Peace—The Washington Conference from the Buddhist Point of View—The Possibility of Permanent Peace—Why do We Fight?
- Nos. 5 & 6—On the Development of Buddhism in India—Hōnen Shōnin and the Jōdo Ideal—The Way to the Land of Bliss—Some Aspects of Zen Buddhism—The Blessed One.

VOLUME TWO.

- Nos. 1 & 2—On the Triple Body of the Buddha—The Meditation Hall and the Ideals of the Monkish Life—In Buddhist Temples: Tōfukuji.
- Nos. 3 & 4—The Psychological School of Mahayana Buddhism—Fudō the Immoveable—The Enlightened Mind of the Buddha and the Shin Sect—*The Prajñā-Pāramitā Hridaya Sutra*—The Ten Cowherding Pictures—In Buddhist Temples: Kiyomizudera.
- No. 5—The Life of Shinran Shonin (*Godensho*)—The Religion of Shinran Shonin—The Buddha and Shinran—In Buddhist Temples: Higashi Hongwanji.
- No. 6—Zen Buddhism as Chinese Interpretation of the Doctrine of Enlightenment—Dengyo Daishi and German Theology—Introduction to the Vimalakirti's Discourse on Emancipation—In Buddhist Temples: Chion-in.

VOLUME THREE.

- No. 1—Enlightenment and Ignorance—The Doctrine of the Tendai Sect—Vimalakirti's Discourse on Emancipation (Translation)—Kōbō Daishi—Kyoto Temple Celebrations.
- No. 2—Saying of a Modern Tariki Mystic—Professor Rudolph Otto on Zen Buddhism—The Ruined Temples of Kamakura, I.—Vimalakirti's Discourse on Emancipation—A Deeper Aspect of the Present European Situation—A Comparative Index to the Samyutta-Nikaya and the Samyukta-Agama.
- No. 3—The Teaching of the Shin-shu and the Religious Life—Buddhism and Moral Order—Zen Buddhism on Immortality—Vimalakirti's Discourse on Emancipation—The Ruined Temples of Kamakura, II.—Nichiren and Kamakura—A Comparative Index to the Samyutta-Nikaya and Samyukta-Agama (continued)—Poems by the Late Right Reverend Shaku Soyen.
- No. 4—Development of the Pure Land Doctrine in Buddhism—The Teaching of Sakyamuni—Vimalakirti's Discourse on Emancipation (continued)—A Comparative Index to the Samyutta-Nikaya and the Samyukta-Agama (concluded).

VOLUME FOUR.

- No. 1—The Secret Message of Bodhi-Dharma, or the Content of Zen Experience—A Discussion of the Origin of Mahayana Buddhism—Vimalakirti's Discourse on Emancipation, an English Translation—Nagarjuna's Mahayana-Vimsaka, the Tibetan Text.
- No. 2—Zen and Jodo, Two Types of Buddhist Experience—The Unity of Buddhism—The Buddhist Doctrine of Vicarious Suffering—The Quest of Historic Sakyamuni in Western Scholarship—Nagarjuna's Mahayana-Vimsaka, an English Translation—Vimalakirti's Discourse on Emancipation (in English).
- Nos. 3-4—The *Lankāvatāra Sūtra*, as a Mahayana Text in Especial Relation to the Teaching of Zen Buddhism—The Chinese Tendai Teaching—Vimalakirti's Discourse on Emancipation, as English Translation (concluded).

昭和四年四月二十二日印刷 (定價 金壹圓五拾錢)
昭和四年四月二十五日發行

發行人 鈴木貞太郎
京都市上京區小山大野町五十九番地

印刷人 島 遼太郎
東京市神田區美土代町二丁目一番地

印刷所 三 秀 舍
東京市神田區美土代町二丁目一番地

發行所 イスターン・ブデスト、
ソサエテ
京都市島丸頭大谷大學内

代 表 者 山 邊 習 學
京都市本町通泉福寺藥縣庵

